

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, MARCH 17TH 2026
1:00 PM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser:

<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-option below:

**Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 (Eastern US)**

**Meeting ID: 632 627 219
Password: 04408**

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

1:00 PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. APPROVAL OF MINUTES

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. CONTINUED FROM MARCH 10TH, 2026; APPROVE/DENY FIRE ADAPTED BAILEY (FAB) - MOUNTAIN PINE BEETLE WATERSHED MITIGATION PROJECT

Documents:

[0.App.FAB Mountain Pine Beetle Watershed Mitigation Project_Redacted.pdf](#)

.II. PRESENTATION AND APPROVE/DENY OF HISTORICAL COLORADO STATE HISTORICAL FUND GRANT REQUEST AND BOCC LETTER OF SUPPORT FOR THE FOLLOWING EXISTING PROJECTS:

- PARIS MILL
- OLD COURTHOUSE

Documents:

[Application Signature Page 5.2024 \(1\).pdf](#)
[BOCC Letter Courthouse.pdf](#)
[BOCC Letter Paris.pdf](#)
[DRAFT Old Courthouse _ History Colorado State Historical Fund _ Grant Request.pdf](#)
[DRAFT Paris Mill_ History Colorado State Historical Fund _ Grant Request.pdf](#)

.III. APPROVE/DENY HUMAN SERVICES PROFESSIONAL SERVICE AGREEMENT WITH AWH FAMILY LAW LLC

Documents:

[2026.02.27 PSA AWH Family Law LLC.pdf](#)

.IV. APPROVE/DENY MASTER SERVICE AGREEMENT WITH UKG COMPANY

Documents:

[UKG MSA.pdf](#)

PUBLIC HEARING(S)

.I. COMMON PLAT AMENDMENT CASE #A25-0113:

- The applicant is requesting a common plat amendment to move the boundary line between lots 2277 & 2278, unit 44, of the Estates of Colorado Subdivision – addressed as 4254 Atila Rd, Hartsel. APPLICANT: Keith Parker, KPCO Holdings, LLC

Documents:

[A25-0113 Application Packet_Redacted.pdf](#)

.II. MINOR SUBDIVISION CASE #A25-0091:

- Property is a 33.56-acre parcel just south of Bailey on the south side of Highway 285, addressed as 19 County Road 64A. The applicant is requesting a subdivision into three lots for the purpose of creating a 0.22-acre lot for a proposed utility facility. APPLICANT: Bailey Water and Sanitation District

Documents:

[A25-0091 Minor Subd Combined Staff Report-BOCC.pdf](#)

.III. CONDITIONAL USE PERMIT CASE # A26-0007:

- Property is a proposed 0.22-acre parcel just south of Bailey on the south side of Highway 285, currently a part of a 33.56-acre property addressed

as 19 County Road 64A. The applicant is requesting a conditional use permit for the proposed lot to allow a major utility facility in a commercial zone district. APPLICANT: Bailey Water and Sanitation District

Documents:

[A26-0007 CUP Combined Staff Report-BOCC.pdf](#)

.IV. CONSIDERATION OF ADOPTION OF 1041 REGULATIONS

Documents:

[20260311 Park Co Water Project 1041 REDLINE draft.pdf](#)
[20260311 ATTACH A Water Project 1041 BOCC hearing draft CLEAN.pdf](#)
[Park 1041 PUBLIC NOTICE.pdf](#)
[Public Comment Packet_Redacted.pdf](#)

PUBLIC COMMENTS

GENERAL GUIDELINES REGARDING MAKING PUBLIC COMMENTS

Documents:

[General Guidelines for Public Speaking.pdf](#)

GUIDELINES FOR REMOTE ATTENDANCE

Documents:

[Guidelines for Remote Attendance.pdf](#)

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website www.parkcountyco.gov for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: county.administration@parkcountyco.gov or call 719-836-4201.